



## Main

|                     |                            |
|---------------------|----------------------------|
| Product             | Single Unit Manual Starter |
| Type                | F                          |
| Overload Relay Type | Melting alloy              |

## Complementary

|                       |   |
|-----------------------|---|
| Current Rating        | 16 A  |
| Cable entry           | Without   |
| Horsepower Rating     | 1 Hp 115 V AC<br>1 Hp 277 V AC<br>0.75 Hp 115 V DC<br>0.75 Hp 230 V DC<br>2 hp 230 V AC |
| Voltage Rating        | 277 V AC<br>230 V DC  |
| Number of Poles       | 2P  |
| Control Unit          | Toggle switch   |
| Number of Phases      | 1 phase   |
| Pilot Light           | No indicator  |
| Reset                 | Manual  |
| Motor starter type    | Non reversing   |
| Electrical Connection | Screw clamp terminals   |
| Wire Gauge            | AWG 14...AWG 12 copper  |
| Height                | 4.13 in (104.90 mm)   |
| Width                 | 1.69 in (42.93 mm)  |
| Depth                 | 2.22 in (56.39 mm)  |
| Net Weight            | 0.33 lb(US) (0.15 kg)   |

## Environment

|                        |   |
|------------------------|---|
| Product Certifications | UL recognized E42243 CCN NLRV2<br>CSA LR25490 class 3211 05 |
| NEMA Enclosure Rating  | Not rated (open device)                                     |

## Ordering and shipping details

|                       |                          |
|-----------------------|--------------------------|
| Category              | 21101 - 2510,2511,2512 F |
| Discount Schedule     | CP1                      |
| GTIN                  | 785901554158             |
| Nbr. of units in pkg. | 1                        |
| Package weight(Lbs)   | 5.44 oz (154.2 g)        |
| Returnability         | Yes                      |
| Country of origin     | MX                       |

## Packing Units

|                              |                           |
|------------------------------|---------------------------|
| Unit Type of Package 1       | PCE                       |
| Package 1 Height             | 2.01 in (5.1 cm)          |
| Package 1 width              | 2.91 in (7.4 cm)          |
| Package 1 Length             | 4.69 in (11.9 cm)         |
| Unit Type of Package 2       | PAL                       |
| Number of Units in Package 2 | 624                       |
| Package 2 Weight             | 213.00 lb(US) (96.615 kg) |
| Package 2 Height             | 40.00 in (101.6 cm)       |
| Package 2 width              | 40.00 in (101.6 cm)       |
| Package 2 Length             | 48.00 in (121.92 cm)      |

## Offer Sustainability

|                           |   |
|---------------------------|---|
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>   |
| REACH free of SVHC        | Yes   |
| EU RoHS Directive         | Not compliant   |
| China RoHS Regulation     | <a href="#">China RoHS Declaration</a>  |
| PVC free                  | Yes   |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|